

*Dr*

A circular black and white stamp from the Patent &amp; Trademark Office. The text "PATENT &amp; TRADEMARK OFFICE" is curved along the bottom inner edge. The date "MAY 11 2005" is stamped in the center. The letters "OIP" are visible at the top left, and "JC18" is at the top right.

## AMENDMENT TRANSMITTAL

No additional fee for the Amendment is required.

					Small Entity			Other Than A Small Entity	
	Claims Remaining After Amendment	Highest Number Previously Paid For	Present Extra		Rate	Additional Fee		Rate	Additional Fee
Total	25     -	25     =	0		x \$25=	\$0		x \$50=	\$
Independent	3         -	3         =	0		x \$100=	\$0		x \$200=	\$
<input type="checkbox"/> First Presentation of Multiple Dependent Claims					x \$180=	\$0		x \$360=	\$
TOTAL ADDITIONAL FEE								\$0	

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-0280. A duplicate copy of this sheet is attached.

☒ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra Claims.

Respectfully submitted,

Date: May 9, 2005

By:

Peter M. Klobuchar

Peter M. Klobuchar, Reg. No. 43,722  
Wallenstein Wagner & Rockey, Ltd.  
311 South Wacker Drive, 53<sup>rd</sup> Floor  
Chicago, Illinois 60606-6630  
312.554.3300

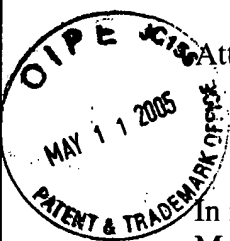
---

**CERTIFICATE UNDER (37 C.F.R. § 1.8a)**

I hereby certify that this correspondence is, on the date shown below, being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to: Mail Stop Amendment, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on. May 9, 2005.

Gerianne M. Flannery

Gerianne M. Flannery/224516



Attorney Docket No. 3831 P 004

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Mark Scott

Application No.: 10/663115

Confirmation No.: 1821

Filed On:: 09/16/03

Examiner: Jules

Art Unit: 3617

For: Cushioning Device Having an Electrically  
Actuated Lockout

Mail Stop Amendment  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**REPLY TO OFFICIAL OFFICE ACTION MAILED FEBRUARY 7, 2005**

Dear Sir:

In response to the Office Action mailed February 7, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.

This Reply is being submitted within the three (3) month shortened statutory time period.